

ADDENDUM # 1

September 26, 2019

PROJECT: South Texas College Pecan Campus
**BUILDING H RENOVATION FOR CULINARY ARTS
RFP #19-20-1008**

ARCHITECT: **EGV Architects, Inc.**
220 S. Bridge
Hidalgo, TX 78557
(956) 843-2987



This addendum applies to work designated herein, shall be understood to be and as such shall be part and is included in the contract.

ITEM #1 Information, Pre-Proposal Conference Sign-In Sheets

- Refer to attached Pre-Proposal Conference Sign-in Sheets labeled **ATTACHMENT #1** (3 pages).

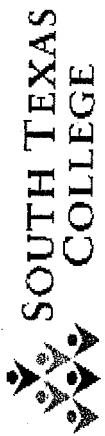
ITEM #2 Questions / Requests for Substitutions

- Refer to attached questions and answers page labeled **ATTACHMENT #2** (2 pages).

ITEM #3 Clarification, MEP Addendum

- Refer to attached MEP addendum labeled **ATTACHMENT #3** (3 pages)

NOTIFICATION: It is the responsibility of the General Contractor to notify all of his subcontractors of the contents of all addenda.




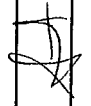
PROJECT: Pecan Campus Building H Renovation of Culinary Arts Pre Proposal Conference

DATE: Thursday, September 26, 2019

PRINT NAME	COMPANY	PHONE #	E-MAIL ADDRESS	SIGNATURE
Roberto Cuellar	STC	x3737	robertoc@southtexascollege.edu	
Martin Villarreal	STC	x3737	mwillarreal_2405@southtexascollege.edu	
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PROJECT: Pecan Campus Building H Renovation of Culinary Arts Pre Proposal Conference
DATE: Thursday, September 26, 2019

PRINT NAME	COMPANY	PHONE #	E-MAIL ADDRESS	SIGNATURE
Adrian Delgado	Naughtm	956-566-7892	adelgado@naughtmconstruction.com	
Jennifer Greer				
Fidencio Alvarez	Tring MRP	978-973-0500	Fidencio@tringmp.com	

**SOUTH TEXAS COLLEGE PECAN CAMPUS
BUILDING H RENOVATION FOR CULINARY ARTS
RFP #19-20-1008**

Bids due on October 3, 2019, at 2:00 pm

QUESTIONS / REQUEST FOR SUBSTITUTIONS

1. Are there any wage rate requirements for the project?

Answer:

- **No wage rate requirements.**

2. Are there HUB requirements for the project?

Answer:

- **No HUB requirements.**

3. Is there an asbestos report on the project or a non-asbestos certificate?

Answer:

- **Yes, there is an asbestos report and it will be provided to the awarded contractor. No asbestos were detected in the renovated area.**

4. Please clarify if fire extinguisher cabinets shown on A1.1 noted as F.E. & F.E.K. are to be provided by contractor. If new, please provide detail for installation of recessed cabinets in CMU and gyp board walls.

Answer:

- **All fire extinguishers and cabinets are to be provided by the general contractor. Refer to Detail 48 on Sheet G2.1 for mounting height.**

5. Please refer to 5 & 6/A2.1, half wall details show this wall being CMU, however on the electrical drawing E2.1, pattern shown for that wall looks like the drywall pattern. Please clarify.

Answer:

- **Half wall shall have 4" and 6" CMU as per Detail 6 on Sheet A2.1.**

6. Refer to FS-1, please clarify what "PT" stands for, there is one next to every sink.

Answer:

- **PT stands for Paper Towel Dispenser, to be provided by South Texas College and installed by G.C. as per Detail 3 on Sheet A3.0.**
- **Counters under paper towel dispensers shall be provided by contractor as per Detail 3 on Sheet A3.0.**

7. Please provide deck height.

Answer:

- **Each General Contractor shall visit the site and verify existing conditions prior to submitting a proposal. Contact Mr. Martin Villarreal at South Texas College at 956-872-3737 or mwillareal_2405@southtexascollege.edu to coordinate site visits.**

8. Refer to detail B/FS-5, please provide type and R-value of insulation on stainless steel wall panels shown.

Answer:

- **The insulation behind stainless steel panels are roughly 1" thick insulation board.**

9. Please clarify where detail K/FS-6 occurs and if it is to be provided by contractor.

Answer:

- **Detail K/FS-6 is not needed.**

ADDENDUM #1, ATTACHMENT #2

10. Please clarify where details A through E on FS-7 apply, and if they are to be provided by contractor.

Answer:

- **Detail A: for fill faucet in between item no. 7 & 8**
- **Detail B: is not needed**
- **Detail C: for item no. 3, 5, & 11**
- **Detail D: for Item no. 5 & 39**
- **Detail E: is not needed**

11. Will there be any structural reinforcing requirements for the exhaust hood assembly shown on FS-8.

Answer:

- **Refer to Sheets S2.2, S3.0 and S3.1 for more information.**

12. Please confirm that allowance for 2 tons of steel noted on structural steel note 10 on S1.0 is required.

Answer:

- **No, this allowance is not required.**

13. Please confirm areas shown to be "By Others" are not to be included in this bid.

Answer:

- **The areas labeled "By Others" is a future phase by South Texas College, therefore are not to be included in this bid.**
- **Contractor shall still provide ALL room signs as per Specification Section 10 14 40-2. The following room signs shall be hand delivered to Facilities, Planning and Construction Dept.**

Attn: Mr. Martin Villarreal for their future use:

**H151 OFFICE
H152 OFFICE
H153 STORAGE
H154 OFFICE
H155 OFFICE
H116A OFFICE
H116B STORAGE
H116C OFFICE
H116D OFFICE**

9/26/2019



ADDENDUM #1

Project Name: South Texas College
Pecan Campus BLDG-H Renovation
Project Number: 18.3.24
Architect: EGV Architects Inc.
Date: 9/26/2019

Note: The work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time Proceeding with the Work in accordance with these instructions indicates your acknowledgement that there will be no change in the Contract Sum or Contract Time.

I. Specifications:

A. Section 265100 – Lithonia is an acceptable manufacturer for type-A.

II. General: N/A

III. Mechanical: N/A

IV. Electrical:

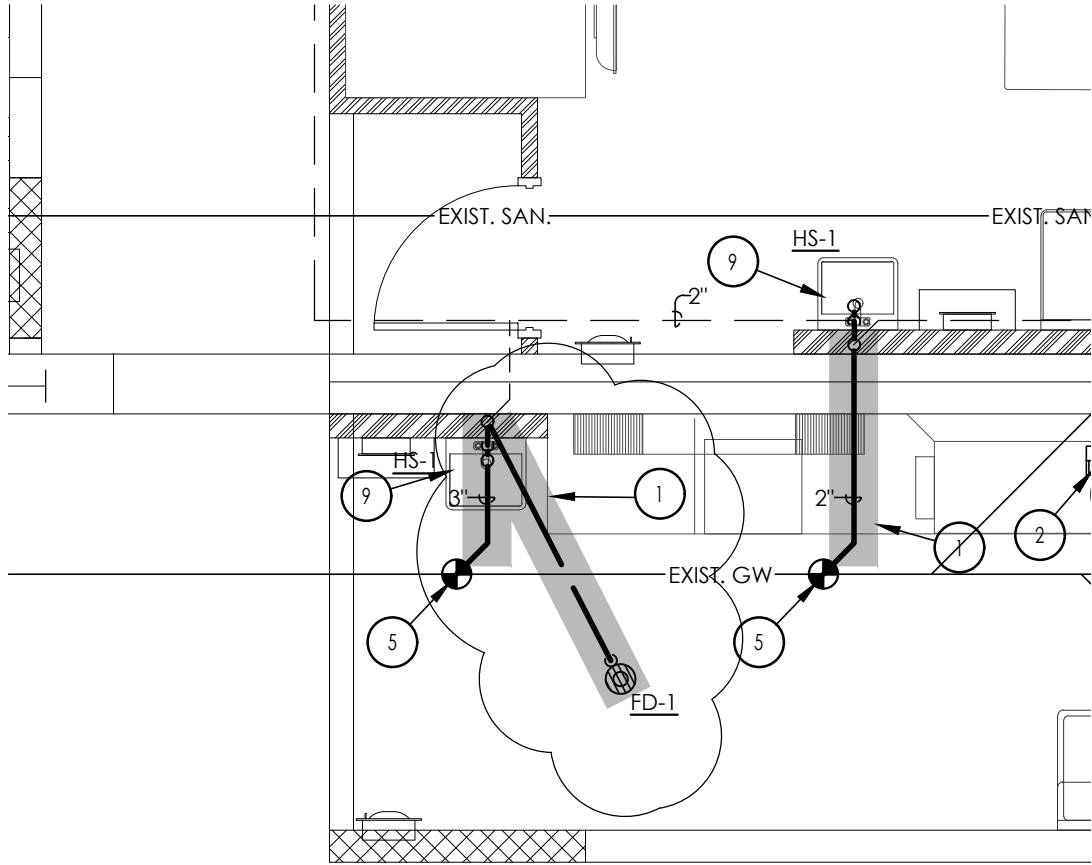
A. Sheet E4.0 – Electrical schematic diagram, Panel B shall be fed from existing SWBD-MSA-H via new TX-B(45KVA). Provide 1-75Amp 3-pole breaker in existing SWBD-MSA-H in space available, include new mounting hardware for new breaker and existing breaker to be relocated in switchboard. New dry type transformer "TX-B" shall be 45kva, copper winding, 3-phase, primary voltage-480/277v, secondary voltage-120/208V, 115-degrees nema-1, energy efficient requirements by mfr: GE, Sq. and Eaton. Transformer shall be located in the existing electrical room. Feeder from existing SWBD-MSA-H to TX-B shall be 1-run of 4#4, 1#8G, 1.25" and from TX-B to panel-B shall be 1-run of 4#3, 1#8G, 1.5"C. Panel-B shall be 100Amp main breaker.

V. Plumbing:

A. Sheet P2.0 – Add new floor drain. Refer to attachment.

B. Sheet P3.0 – Add new trap primer to new floor drain. Refer to attachment.

VI. Fire Protection: N/A



SEWER & VENT

1

ENLARGED FLOOR PLAN: PLUMBING

SCALE: 1/4" = 1'-0"

SOUTH TEXAS COLLEGE
PECAN CAMPUS BLDG. "H"

09/26/19

ADDENDUM #1

DATE: 09/26/19

FILE:

SCALE:

ATTACHMENT

SHEET:
P2.0 A

OF



TRINITY

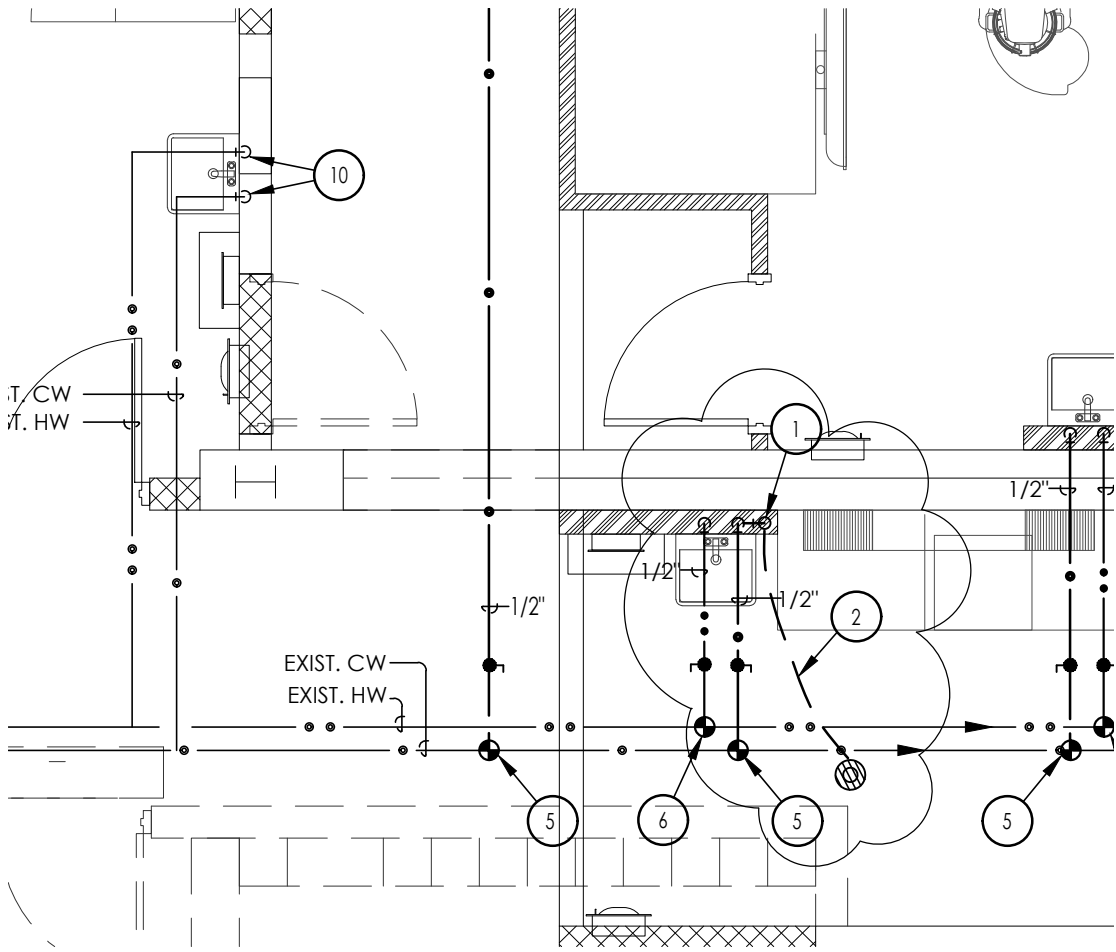
MEP ENGINEERING

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Texas Registered Engineering Firm - F10362
Project number:18.3.24



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FAX: (956) 843-9726



DOMESTIC WATER

1

ENLARGED FLOOR PLAN: PLUMBING

SCALE: 1/4" = 1'-0"

**SOUTH TEXAS COLLEGE
PECAN CAMPUS BLDG. "H"**

ADDENDUM #1

DATE: 09/26/19



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TEL: (956) 843-2987
FAX: (956) 843-9726

FILE:

SCALE:

ATTACHMENT

SHEET:
P3.0 A

OF

09/26/19



TRINITY

MEP ENGINEERING

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Project number:18.3.24