

June 11, 2019

**ADDENDUM ACKNOWLEDGEMENT FORM**

To Whom It May Concern:

Concerning the **PSJA ISD ELVIS J. BALLEW RENOVATIONS AND PARKING LOT IMPROVMENTS BID # 18-19-051**, to be opened at 4:00 p.m., Tuesday, June 18, 2019. Please consider the following:

| <b>Addendum Number:</b> | <b>Description of REVISED Addendum:</b>   |
|-------------------------|---|
| 3                       | <b>BID CLOSING DATE EXTENDED TO TUESDAY, JUNE 18, 2019 @ 4:00 p.m.<br/>PLAN DRAWING ITEMS</b> |

For any questions pertaining to these changes, please contact Emily Garza, Director of Purchasing at (956) 354-2000.

Sincerely,

Emily Garza  
Director of Purchasing

With the acceptance of this form, I acknowledge that I have received the above **“ADDENDUM ACKNOWLEDGEMENT FORM”** for the **PSJA ISD ELVIS J. BALLEW RENOVATIONS AND PARKING LOT IMPROVMENTS BID # 18-19-051**, to be opened at 4:00 p.m., Tuesday, June 18, 2019. Please include a signed copy of this **“ADDENDUM ACKNOWLEDGMENT FORM”** with your bid/proposal.

|                           |                                     |
|---------------------------|-------------------------------------|
| Company Name: _____       | Authorized Signature: _____         |
| Address: _____            | Authorized Signature (Print): _____ |
| City / State / Zip: _____ | Email: _____                        |
| Telephone Number: _____   | Fax Number: _____                   |

**START COLLEGE NOW! COMPLETE EARLY! GO FAR!**

JUNE 11, 2019

**ADDENDUM NO. THREE (3)**  
TO THE CONSTRUCTION DOCUMENTS FOR:

**PSJA Independent School District  
Elvis J Ballew Renovations and  
Parking Lot Improvements  
1100 US-83 Business, Pharr, TX 78577**

ARKIIFORM LLC  
ARCHITECTURE + MANAGEMENT  
810 N ALTON BLVD  
ALTON, TX 78573



**BID DATE MODIFIED TO: JUNE 18, 2019, TUESDAY, 4:00PM**

This addendum is generally separated into sections for convenience. All Contractors, Subcontractors, Materialmen, and/or other parties interested in submitting a bid/proposal shall be responsible for reading and understanding the entire addendum. All information presented in any place or any time in this addendum shall be attached to and become a part of the Contract Documents for this project.

**A. CLARIFICATION ITEMS:**

1. Bid date modified to Tuesday, June 18<sup>th</sup>, 2019, 4:00pm  
Bid location and bid submittal process remains unchanged
2. Add the following Allowance to the project and include in the Base Bid Proposal:
  - a. Allowance No 3: \$20,000.00 Exterior brick repointing/repair of grout and painting of north brick wall façade and brick entry walls/columns.

**B. PROEJCT MANUAL / SPECIFICATION ITEMS:**

None

**C. PLAN DRAWING ITEMS:**

1. At sheet A1.1 (MEP Drawings) add SK1.1 as included herewith.
  - a. See attached sketch SK1.1 for new light locations at front circular canopy
  - b. See attached sketch SK1.1 for revised fixture schedule for fixture type A1 and B

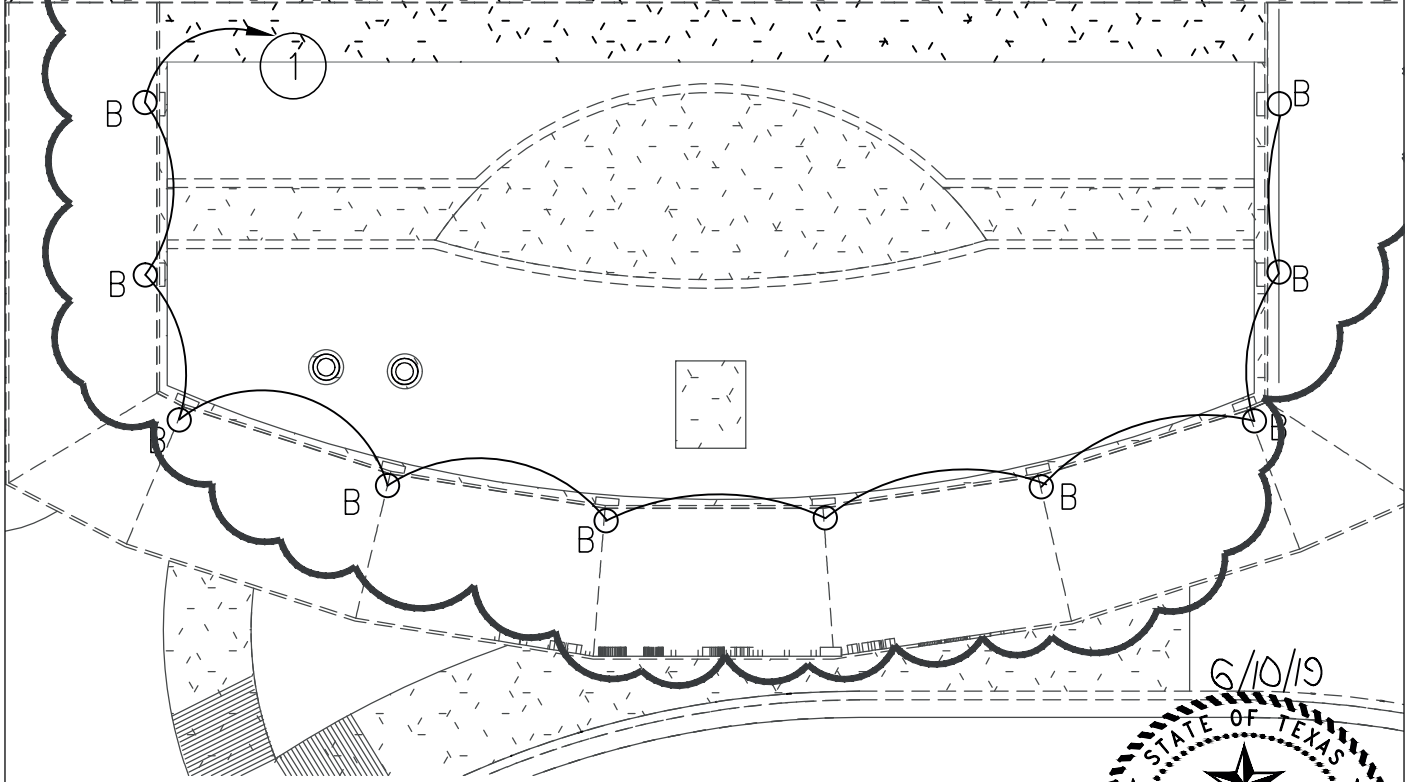
**D. OTHER ITEMS:**

None

**END OF ADDENDUM NO. 3**

CONTRACTOR SHALL INCLUDE COMPLETE LIGHTING CONTROLS FOR FIXTURE TYPE A1  
 B. CONTROLS SHALL BE PLACE AT PANEL LOCATION

1



6/10/19



ENTRY CANOPY PLAN

1  
 $3/82" = 1'-0"$

| LIGHTING FIXTURE SCHEDULE |   |              |                                |          |   |
|---------------------------|---|--------------|--------------------------------|----------|---|
| TYPE                      | MANUFACTURER  | MOUNTING     | LAMPS                          | VOLTS    | REMARKS   |
| A1                        | UTON<br>10" SQUARE PYRAMID<br>WSQ2345B--L15-UE-D10-RGBW | CEILING/WALL | LED<br>20W<br>1500 LMS (WHITE) | 120/277V | 10" SQUARE LUMINAIRE, RGBW<br>DATA ENABLER-COLORONIX SDE24V24RGBW-400                               |
| B                         | SIGNIFY<br>COLORBLAST<br>123-000155-01/120-000185-12    | WALL         | LED<br>50W<br>1583 LMS         | 120/277V | RGBW FLOOD WITH GLARE SHIELD-120-000185-14<br>DATA ENABLER- 106-000004-00<br>I-PLAYER-103-000019-00 |
| P1                        | SIGNIFY<br>ECOFORM<br>ECF-S-48L-1A-NW-G2-AR-3-LNV       | ARM          | LED<br>159W<br>18,178 LMS      | 120/277V | LED AREA LIGHT, 18,178 LUMENS, 4K, BRONZE HOUSING<br>MOUNTED TO HAPCO POLE # 555-25-B-5-4-BM-D190   |
| P2                        | SIGNIFY<br>ECOFORM<br>ECF-S-48L-1A-NW-G2-AR-3-LNV       | ARM          | LED<br>159W<br>18,178 LMS      | 120/277V | LED AREA LIGHT, 18,178 LUMENS, 4K, BRONZE HOUSING<br>MOUNTED TO HAPCO POLE # 555-25-B-5-4-BM-D218   |



1704 E. Roberts Ave. Donna, Texas 78537 P:956.472.5161  
 Texas Registered Engineering Firm - F14031

PSJA ISD ELVIS J. BALLEW  
 PSJA ISD

Drawing Number:  
 SK-1/S1.1

Reference Sheet: S1.1

Date: 6-10-19