

June 10, 2019

RE: ADDENDUM NO. 2  
Bid No.: 5017-20-0306-5000-2000-UCP-ML  
Proposal: City of Edcouch - Edcouch City/School  
Community Park"

Dear Gentlemen:


Attached you will find ADDENDUM NO. 2, page 1 of 2 in connection with Hidalgo County-Urban County Program – request for proposal for "City of Edcouch – Edcouch City/School Community Park"

Please add ADDENDUM NO. 2 to your bid packet to permit your company to submit a complete bid. See original bid packet LEGAL NOTICE page 3 paragraph 9.

**Acknowledge receipt** of ADDENDUM NO. 2 by signing and returning this notice no later than Monday, June 10, 2019 at 5:00 P.M. via fax to (956-797-3400) or via e-mail (lsalinas@fulcrum-cs.com). If you do not receive all 2 (two) pages of ADDENDUM NO. 2, please notify us immediately at (956) 797-3411.

Please be advised that this ADDENDUM NO. 2 will complete your bid packet for "City of Edcouch - "Edcouch City/School Community Park"

Thank you for your prompt attention to this matter.



Diana R. Serna, UCP Director

BY: \_\_\_\_\_

ADDENDUM NO.2  
ACKNOWLEDGMENT OF RECEIPT

Enclosures

# **ADDENDUM NO. 2**

**June 10, 2019**

**Project No.: 5017-20-0306-5000-2000-UCP-ML**

**Proposed Bid Opening Date: June 11, 2019**

**Proposal: "City of Edcouch – Edcouch City/School Community Park"**

Please let this addendum serve as a **FORMAL NOTICE** to all interested parties that requested bid packets for project No. **5017-20-0306-5000-2000-UCP-ML** that the following changes be made as part of your bid packet.

This ADDENDUM, dated June 10, 2019, supersedes the original Project Manual and Drawings and previous Addenda, wherein it contradicts them. All other conditions remain unchanged.

Acknowledgment of receipt of this ADDENDUM is required on Bid Form:

The bid opening date for this project has been postponed until further notice.

I, \_\_\_\_\_, acknowledge receipt of ADDENDUM NO. 2 dated, June 10, 2019, for project no. 5017-20-0306-5000-2000-UCP-ML "City of Edcouch - Edcouch City/School Community Park"

---

Printed Bidder Name

---

Date

**NOTE: PLEASE SUBMIT THIS ORIGINAL  
ADDENDUM WITH YOUR PROPOSAL  
PACKET**