

September 27, 2018

ADDENDUM # 2

To Whom It May Concern:

Concerning the **"PSJA ISD AGRICULTURAL FACILITY PHASE I BID # 18-19-003"** to be opened at 4:00p.m., Thursday, OCTOBER 4, 2018. Please consider the following:

PLEASE SEE ATTACHMENTS

For any questions pertaining to these changes, please contact Janet Robles, Chief Financial Officer or Monique Richie, Purchasing Secretary at (956) 354-2000. Please include a signed copy of the **"ADDENDUM ACKNOWLEDGMENT FORM # 2"** with your bid / proposal.

Sincerely,



Emily Garza
Director of Purchasing

**ADDENDUM ACKNOWLEDGMENT FORM
(To Be Submitted)**

September 27, 2018

This form is to acknowledge that I have received **ADDENDUM # 2 – “PSJA ISD AGRICULTURAL FACILITY PHASE I BID # 18-19-003”** to be opened at 4:00P.M., Thursday, October 4, 2018. Please sign and submit with bid / proposal package.

COMPANY NAME:

AUTHORIZED SIGNATURE:

AUTHORIZED SIGNATURE (PRINT):

ADDRESS:

CITY / STATE / ZIP:

TELEPHONE NUMBER:

FAX NUMBER:

**ADDENDUM NUMBER TWO (2)
TO THE PLANS AND SPECIFICATIONS FOR:**

September 26, 2018

**PSJA Agricultural Facility – Phase I
PSJA ISD
Bid #
Project No. 16.08**

GIGNAC & ASSOCIATES
416 STARR STREET
CORPUS CHRISTI, TEXAS 78401
(361) 884-2661



GIGNAC & ASSOCIATES
3700 N. 10th STREET, SUITE 205
McALLEN, TEXAS 78501
(956) 686-0100

This addendum is generally separated into sections for convenience; however, all contractors, subcontractors, materialmen, and other parties shall be responsible for reading the entire addendum. The failure to list an item or items in all affected sections of this addendum does not relieve any party affected from performing as per instructions, provided that the information is set forth any time, any place in this addendum. These documents shall be attached to and become a part of the contract documents for this project.

SPECIFICATION ITEMS:

Item S-1

RFI: for architect. See attached sheet A101 detail 7 & 8 provide detail of storage units or spec for units. Units is millwork or metal?

Section 064113

Refer to Section 064113 in Project Manual for storage locker's specifications. Please refer to attached drawing for detail of storage lockers.

Item S-2

RFI: Please confirm that the roof panel is an Insulated Metal panel in lieu of a single skin metal panel.

Section 074113

Refer to Section 074113 in Project Manual regarding what is spec'd for Metal Roof Panels.

This also negates the following RFI questions as the selection spec'd is not an insulated metal panel:

RFI: If the roof panel is an insulated metal panel please confirm whether it has a standing seam profile.

RFI: If the roof panel is an insulated panel, please provide the panel thickness.

RFI: If the roof panel is an insulated panel, please confirm there is not additional metal building blanket insulation required as shown per plan.

Item S-3

RFI: If the roof panel is not an insulated metal panel, please confirm the use of blanket insulation, thickness, and type (ie..banded system)

Sheet A-301 & A-302

Refer to reissued sheet A-301 & sheet A-302 for clarification.

Item S-4

RFI: The wall panels appear to be single skin 7.2 panels. Please confirm no insulation to be used.

Section 074213

Refer to Section 074213 in Project Manual for Metal Wall Panel specification. No Insulation required.

Item S-5

RFI: At the lean to area – is the soffit panel only on the 2-0 overhang? Or is it continuous thru the lean to area? What type of soffit panel (architectural or screw down?)

Architectural soffit shall be MBCI Artisan

- Coverage Width – 12"
- Panel Attachment – Concealed Fastening System
- Gauge – 24
- Finishes – Smooth
- Coatings – Galvalume Plus
- Length – Refer to drawings

Item S-6

RFI: At the alternate area building (the arena) is there any soffit? If so, the same question applies, is it continuous thru the building or only in certain areas?

MBCI Artisan soffit panels at soffit and blanket insulation required as shown in main building/cross sections.

Item S-7

RFI: Please confirm the finish requirement on the steel for both buildings. Is the steel painted or galvanized?

Galvanized Steel with deductive alternate for prime and paint.

Item S-8

RFI: for architect or engineer. Architectural plan sheet A3.02 shows 2x12 wood studs, but on structural sheet S4.2 shows something different. Please verify/clarify.

Sheet A-301 & A-302

Refer to reissued sheets A-301 & A-302 for clarification, detail now reads to refer to Structural.

PLAN ITEMS:**Item P-1**

RFI: There are some pages missing. On page (A-100 Floor Plan and base bid) it shows a cut of for page A-102 but there is no page A-102.

Sheet A-100

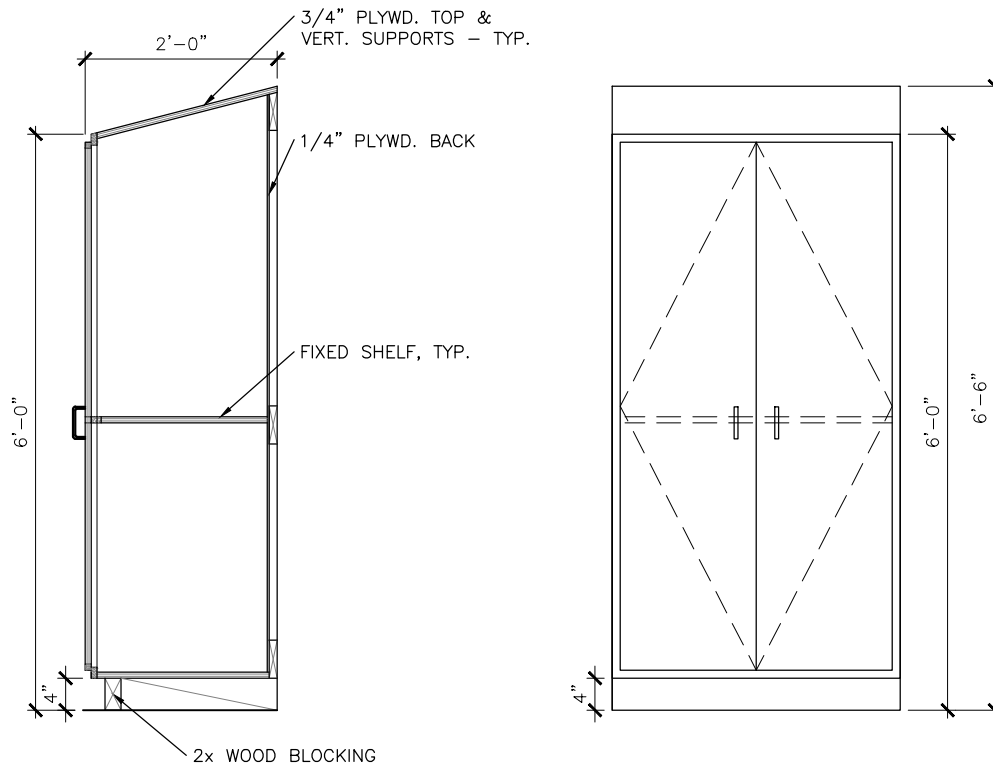
Refer to reissued sheet A-100 for clarifications.

Item P-2

RFI: On page A-300 (building sections) it shows a wall detail on page A-301 detail #6 but when directed to the page it only has 4 details.

Sheet A-300

Refer to reissued sheet A-300 for clarifications.



1 STORAGE LOCKERS (TYP.)
1/2" = 1'-0"



3700 N. 10TH STREET, MCALLEN, TEXAS 78504
PH 956 686-0100 FAX 356 622-7313

222 E. VAN BUREN, STE. 102, HARLINGEN, TEXAS 78550
PH 956-365-4820 FAX 956 365-4822

PROJECT: PROJECT NO.: 16.08
16.08 PSJA Agricultural Facility - Phase I
PSJA ISD

DATE: 09/25/18

CHECKED BY: JM

DRAWN BY: CQ

RE: ADD. 2

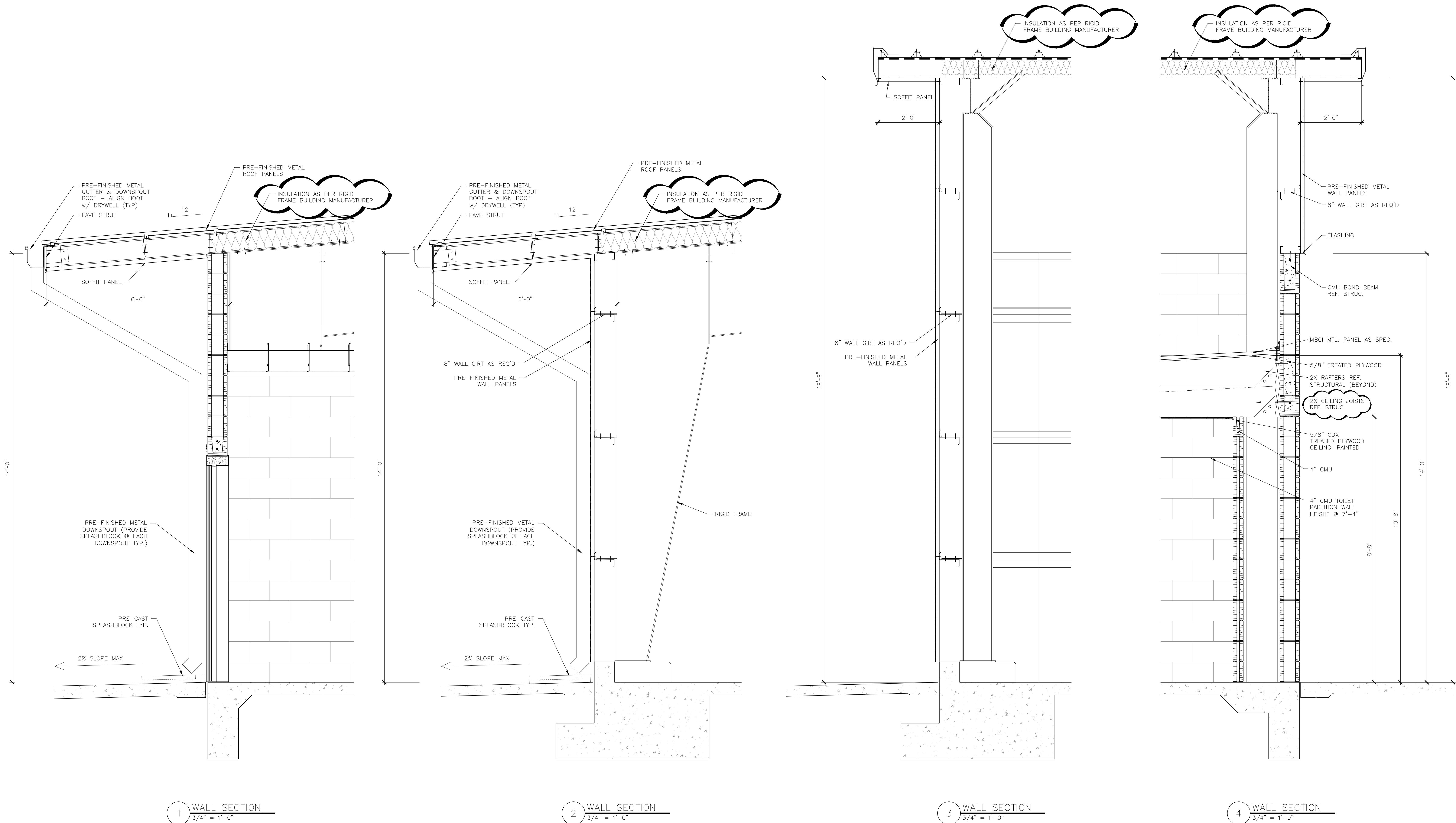
DRAWING
NUMBER

SK-1

DWG. REF.

A-101

Sep 27, 2018 - 2:51pm User: cquezada
F:\G&A Projects\16.08 PSJA AG Facilities\16.08 I ROAD SITE\16.08 CAD\16.08-A-301-wall sections.dwg



Consultants:

CIVIL:
Melden & Hunt, Inc.

STRUCTURAL:
Green, Rubiano &
Associates, Inc.

MEP:
Sigma HN Engineers, PLLC

LANDSCAPE:
LAN Scapes



DATE SIGNED: 9-6-18



**PSJA ISD
AGRICULTURAL
FACILITY**

**PHARR-SAN JUAN-ALAMO
INDEPENDENT
SCHOOL DISTRICT**

PHARR, TEXAS

Project Number: 16.08
Drawing Date: 9-6-2018
Drawn: CQ
Checked: JM
Scale:
ACAD File:

Revisions:

1 ARCHITECTURAL CLARIFICATIONS

2

3

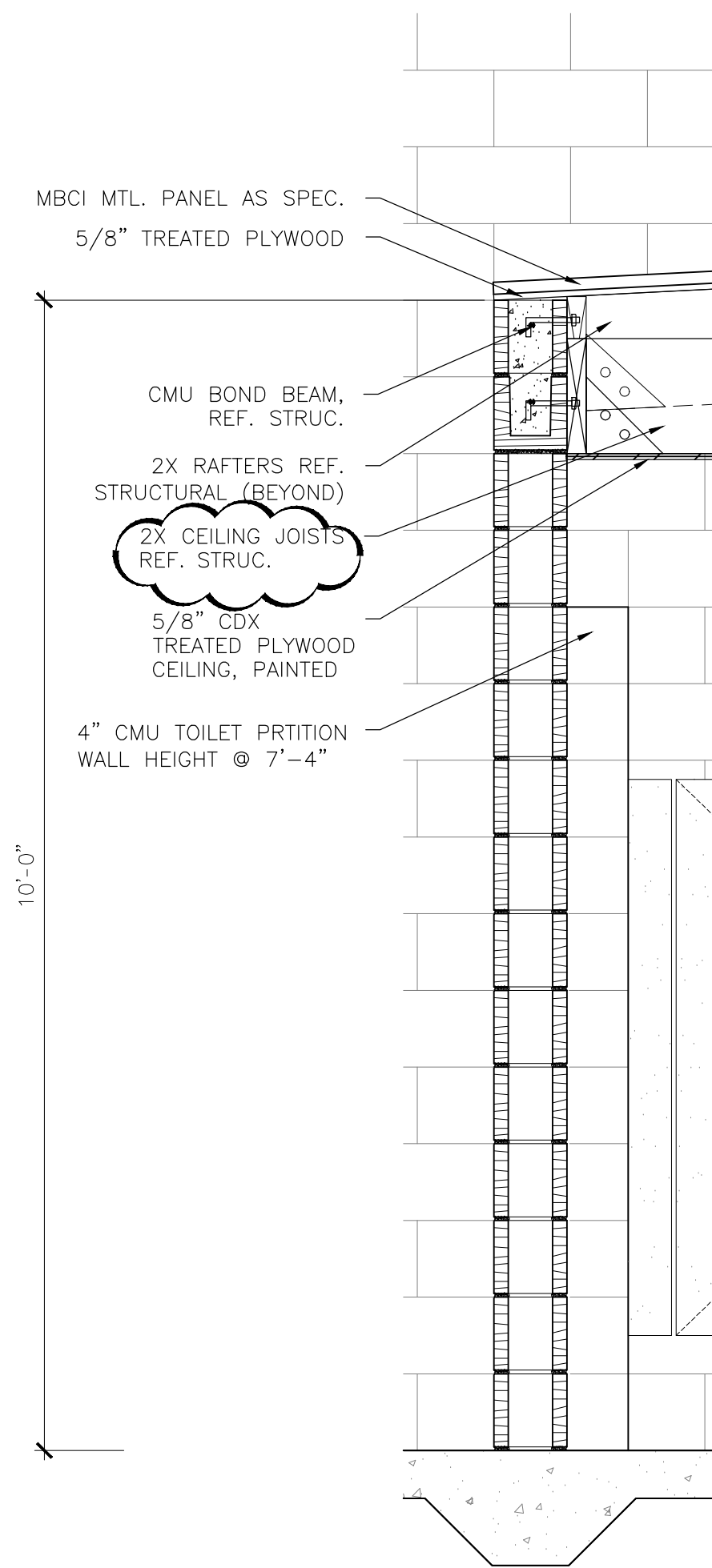
Sheet Title:

**WALL SECTION
DETAILS**

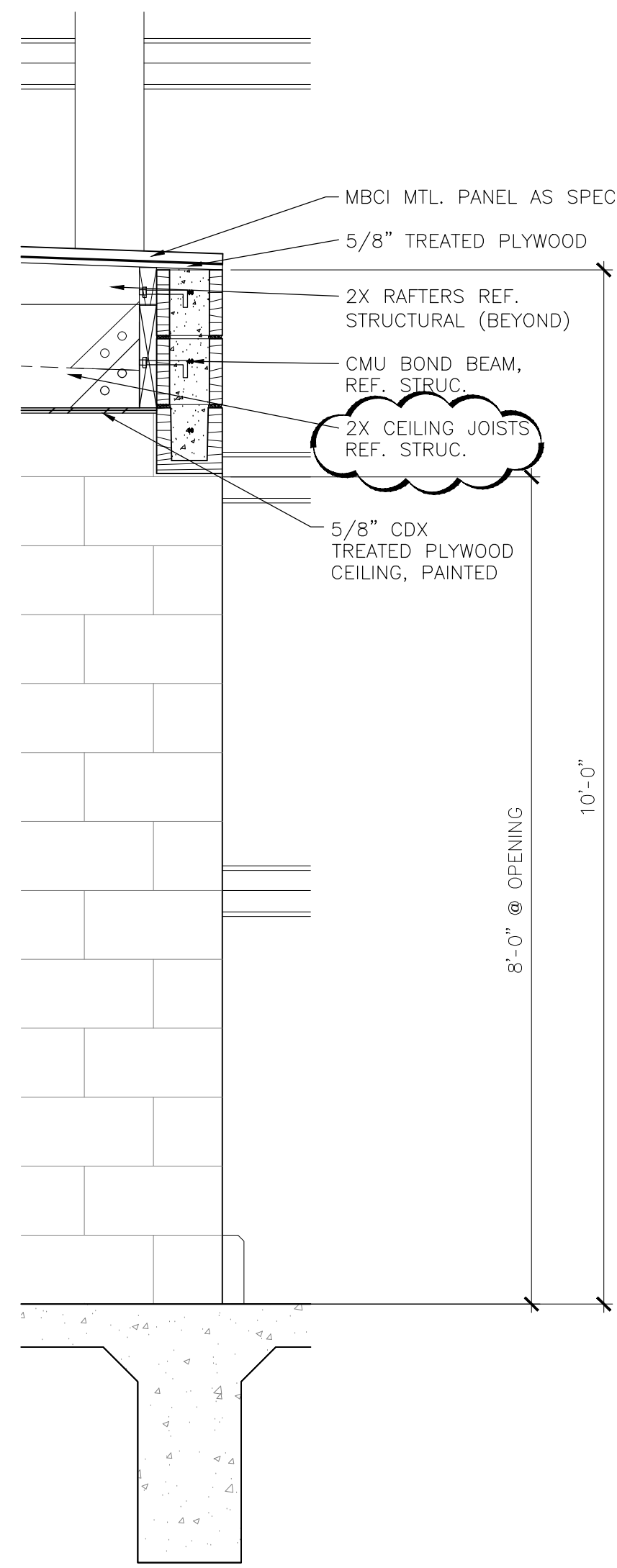
ADD. 2

A-301

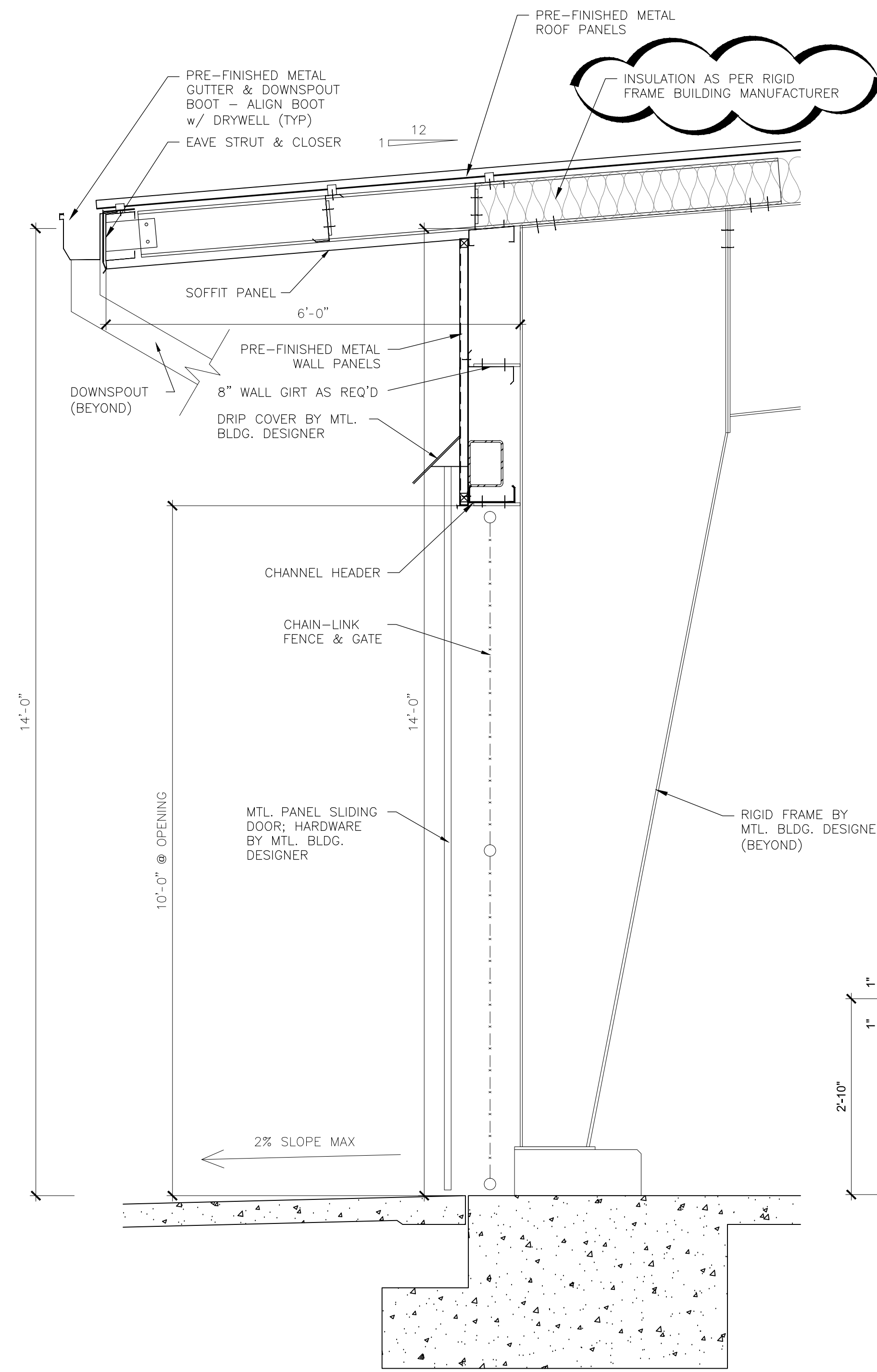
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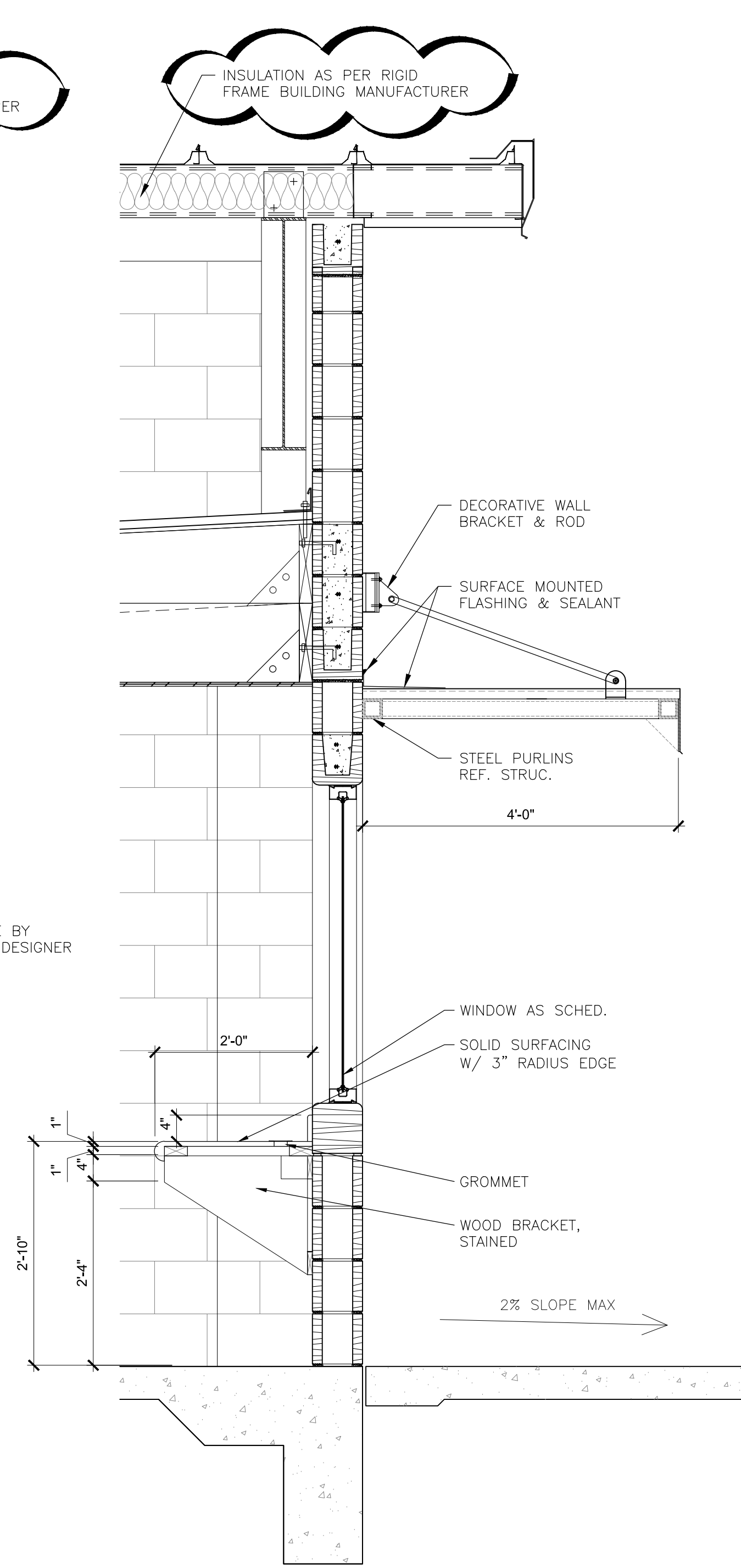
1 WALL SECTION
3/4" = 1'-0"



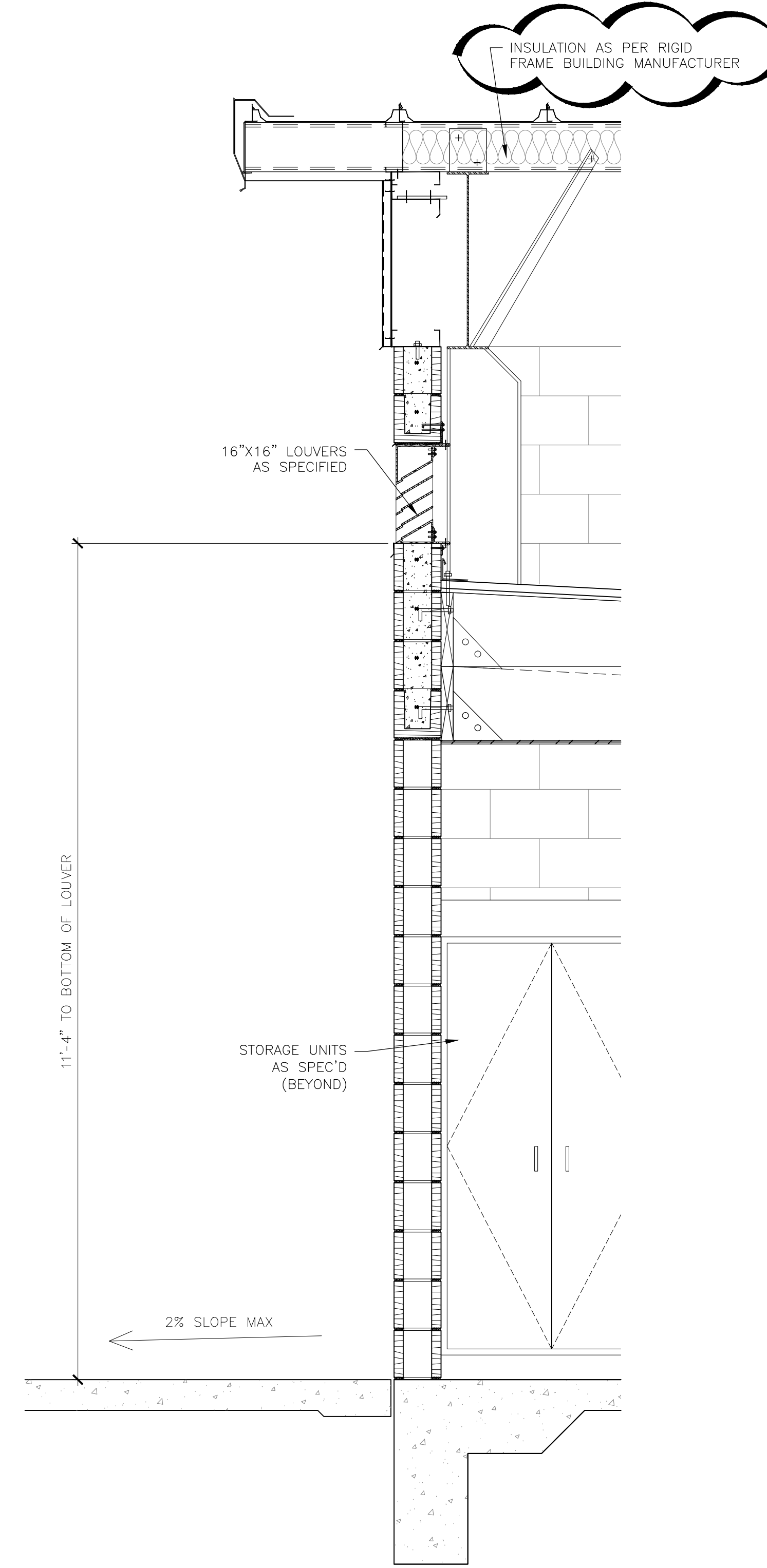
2 WALL SECTION
3/4" = 1'-0"



3 WALL SECTION
3/4" = 1'-0"



4 WALL SECTION
3/4" = 1'-0"



5 WALL SECTION
3/4" = 1'-0"

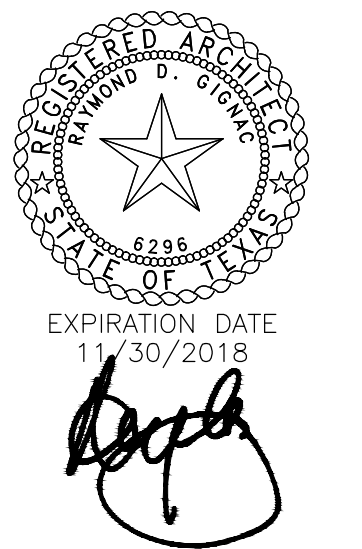
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Sheet Title:

**WALL SECTION
DETAILS**

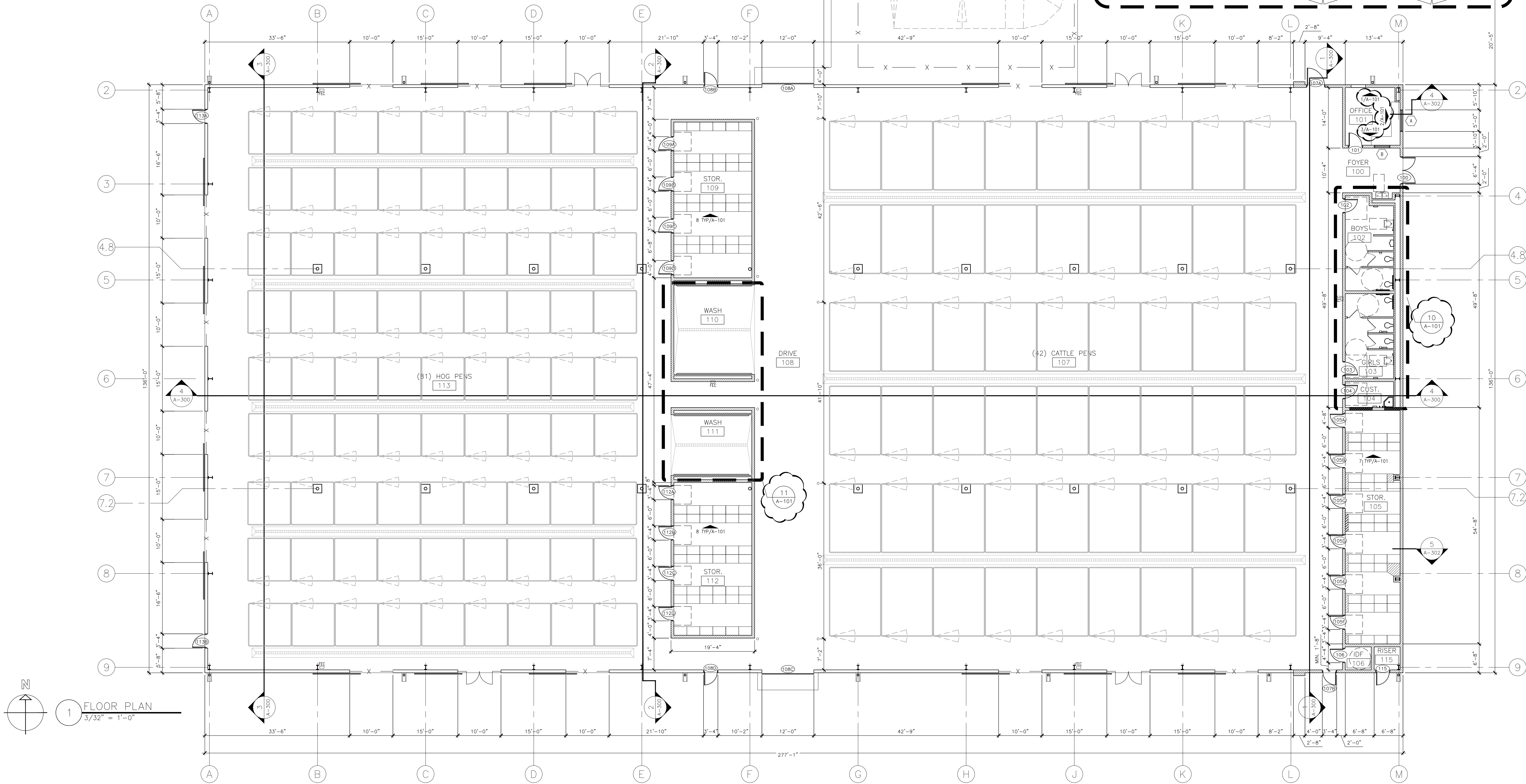
ADD. 2
A-302

DOOR SCHEDULE							
NUMBER	DOOR		FRAME		REMARKS		
	WIDTH	HEIGHT	TYPE	MATERIAL			
100	6'-0"	7'-4"	SNL	HM	A	HM	
101	3'-0"	7'-4"	SNL	HM	A	HM	
102	3'-0"	7'-4"	FL	HM	A	HM	
103	3'-0"	7'-4"	FL	HM	A	HM	
104	3'-0"	7'-4"	FL	HM	A	HM	
105A	3'-0"	7'-4"	FL	HM	A	HM	
105B	3'-0"	7'-4"	FL	HM	A	HM	
105C	3'-0"	7'-4"	FL	HM	A	HM	
105D	3'-0"	7'-4"	FL	HM	A	HM	
105E	3'-0"	7'-4"	FL	HM	A	HM	
105F	3'-0"	7'-4"	FL	HM	A	HM	
106	3'-0"	7'-4"	FL	HM	A	HM	
107A	4'-0"	7'-4"	SNL	HM	A	HM	
107B	3'-0"	7'-4"	SNL	HM	A	HM	
108A	12'-0"	12'-0"	OHD	ALUM	-	-	
108B	3'-0"	7'-4"	FL	HM	B	HM	
108C	12'-0"	12'-0"	OHD	ALUM	-	-	
108D	3'-0"	7'-4"	FL	HM	B	HM	
109A	3'-0"	7'-4"	FL	HM	A	HM	
109B	3'-0"	7'-4"	FL	HM	A	HM	
109C	3'-0"	7'-4"	FL	HM	A	HM	
109D	3'-0"	7'-4"	FL	HM	A	HM	
112A	3'-0"	7'-4"	FL	HM	A	HM	
112B	3'-0"	7'-4"	FL	HM	A	HM	
112C	3'-0"	7'-4"	FL	HM	A	HM	
112D	3'-0"	7'-4"	FL	HM	A	HM	
113A	3'-0"	7'-4"	FL	HM	B	HM	
113B	3'-0"	7'-4"	FL	HM	B	HM	
115	3'-0"	7'-4"	FL	HM	A	HM	

ROOM FINISH SCHEDULE									
NUMBER	NAME	FLOOR	BASE	NORTH WALL	SOUTH WALL	EAST WALL	WEST WALL	CEILING	CLG HT.
100	FOYER	SEALED CONCRETE			PT	PT	PT	PTD PLYWD	8'-8"
101	OFFICE	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT	PTD PLYWD	8'-8"
102	BOYS	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT	PTD PLYWD	8'-8"
103	GIRLS	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT	PTD PLYWD	8'-8"
104	CUSTODIAN	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT	PTD PLYWD	8'-8"
105	STORAGE	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT	PTD PLYWD	8'-8"
106	IDF	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT		1, 5
107	CATTLE PENS	SEALED CONCRETE				PT			1, 2, 4, 5
108	DRIVE	SEALED CONCRETE					PT		1, 3, 5
109	STORAGE	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT	PTD PLYWD	8'-8"
110	WASH	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT	PTD PLYWD	8'-8"
111	WASH	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT	PTD PLYWD	8'-8"
112	STORAGE	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT	PTD PLYWD	8'-8"
113	HOG PENS	SEALED CONCRETE				PT			1, 2, 4, 5
114	CATTLE CHUTE	SEALED CONCRETE							1, 2, 4, 5
115	RISER ROOM	SEALED CONCRETE	GLAZED CMU	PT	PT	PT	PT		1, 5
116	EXERCISE ARENA	SEALED CONCRETE							1, 4, 5, 6

NOTES:

- NON-SLIP ADDITIVE FOR SEALED CONCRETE FLOOR.
- HOG PENS, CATTLE PENS AND CATTLE CHUTE ARE NOT IN CONTRACT, TO BE PROVIDED BY OWNER AND INSTALLED BY CONTRACTOR. SEE ADDENDUM #1.
- REFER SITE DETAILS FOR BOLLARDS.
- REFER TO EXTERIOR ELEVATIONS FOR PERIMETER CHAIN LINK FENCING AND GATES.
- EXPOSED STEEL STRUCTURE, INCLUDING COLUMNS, TO BE PAINTED.
- CHAIN LINK AND GATE SEPARATING BLEACHERS SHALL MATCH HEIGHT OF BLEACHER RAILING. VERIFY WITH BLEACHER MANUFACTURER.
- REFER TO INTERIOR ELEVATIONS FOR RAILING. REFER TO MEP FOR HOSE BIB LOCATIONS.



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PHARR, TEXAS

Project Number: 16.08
Drawing Date: 9-6-2018
Drawn: CQ
Checked: JM
Scale: 3/32" = 1'-0"
ACAD File: FLOOR PLAN

Revisions:

1 ARCHITECTURAL CLARIFICATIONS

2

3

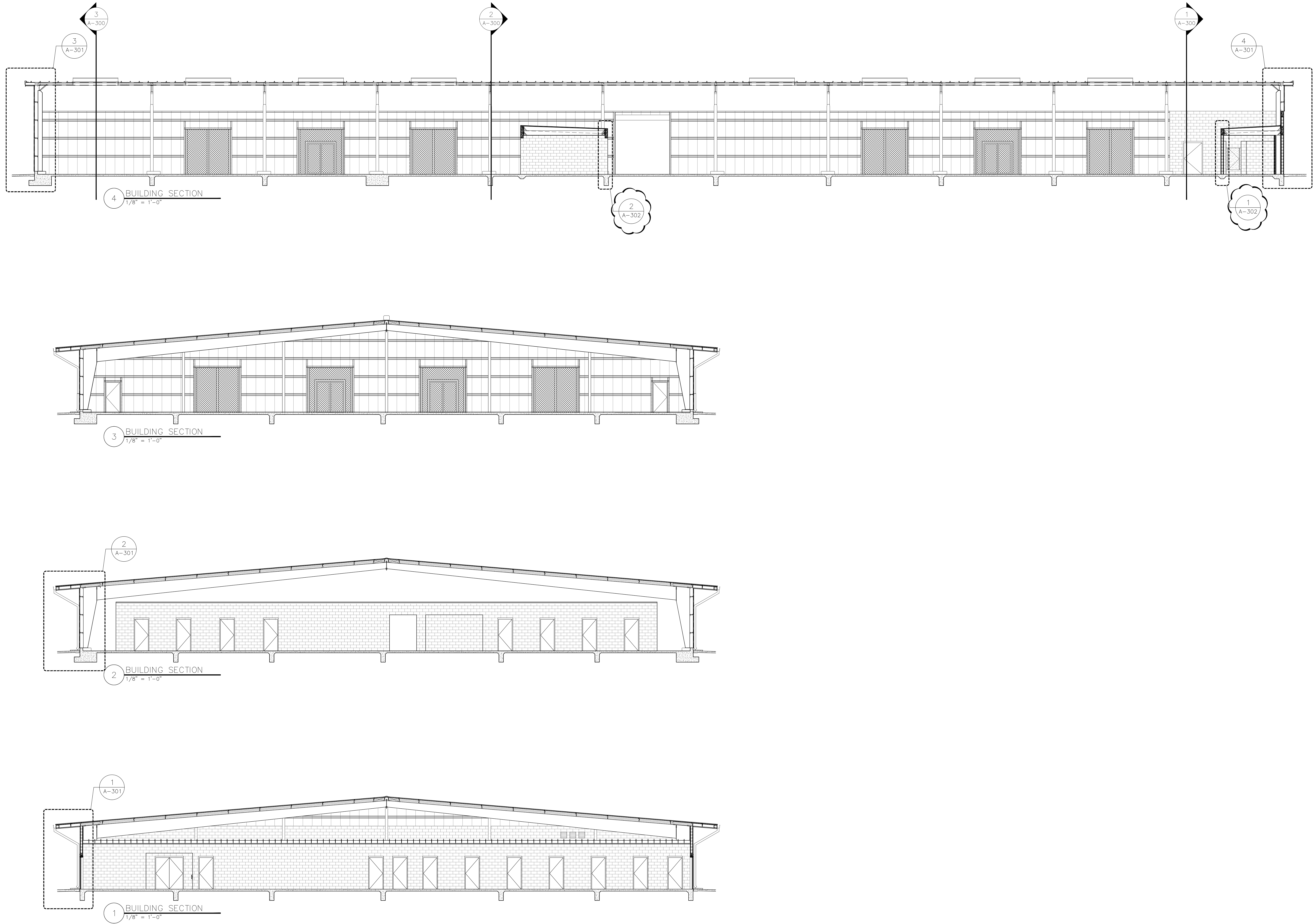
Sheet Title:

**FLOOR PLAN
BASE BID
& ALT 1**

ADD. 2

A-100

Sep 25, 2018 - 1:24pm User: cquezada
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3

Sheet Title:

**BUILDING
SECTION**

ADD. 2

A-300